



“बेटी बचाओ, बेटी पढ़ाओ”

JAYOTI VIDYAPEETH WOMEN'S UNIVERSITY, JAIPUR

FACULTY OF FACULTY OF EDUCATION

Faculty Name : JV'n Dr. Suman Devi
(Asst Prof./ Asso. Prof./ Prof.)

Program : M.A. English 1st Semester / Year

Course Name : English Literature

Session No. & Name : Absalom and Achitophel (1st Session)

Academic Day starts with –

- Greeting with saying ‘**Namaste**’ by joining Hands together following by 2-3 Minutes Happy session, Celebrating birthday of any student of respective class and **National Anthem**.

Lecture Starts with- Review of previous Session-

- Topic to be discussed today- Today We will discuss about Absalom and Achitophel
- Lesson deliverance (ICT, Diagrams & Live Example)-
- PPT (5 Slides)
- Diagrams

Introduction & Brief Discussion About The Topic

- University Library Reference-
- Journal

Online Reference if Any. ...

<https://www.poetryfoundation.org>

<https://www.britannica.com>

- Suggestions to secure good marks to answer in exam-
- Explain answer with key point answers
- Questions to check understanding level of students-
- Small Discussion About Next Topic-
- Academic Day ends with-
National song' Vande Mataram

Absalom and Achitophel Summary

It is based with a steady and mild beginning, where King David rules Israel . Who believes that polygamy is a sin and priest-craft begins. He spreads his seed throughout the land and has many offspring. His true wife name is Michal. Who bear his illegitimate children. None of these children is as glorious and beloved as Absalom. Absalom is most loved child by every one . Absalom wins renown in foreign fields and is pleasing in mind and countenance. David loves him and indulges his every urge.

David's sovereignty does not remain peaceful, however. The Jews are impulsive, emotional people who often throw off their ruler for a new one. They talk softly and criticize, but nothing comes of it while they are disunited.

However, old plots are re-energized, stoking the Jews' fear of the heathen Jebusites, whose land they had taken long ago. Factions blend up and begin to warn the government.

Whereas Achitophel, is a wise and witty councilor of David's, sees this as his moment. He is restless and desire for fame. And he decides that he must find a way to ruin David. He is aware of the people that how easily they are swayed. Later on, he turns to the handsome Absalom for trade in. Achitophel compliments and charms Absalom,. He tells him that how shame is it that his low birth seemingly precludes him from taking the throne. His father's legal successor is Absalom's uncle, who is a miserable man. Achitophel fills Absalom's head with praise; even though Absalom loves his father, Achitophel's slight comments about his father's weaknesses begin to affect him. He sees himself as intended for greatness.

Achitophel devises his plan and sends Absalom out to the people to curry their favor and turn them against his father. He warns the young man of his uncle and tells him he must try for the crown while his father still lives. Achitophel begins to work within the public, fomenting disagree and turmoil. Absalom goes before the people and wins their love easily. His popularity and display distract from the plot at hand.

Dryden accounts for some of the most dangerous, corrupt men in the city, as well as the small but loyal band that stays with David as the tensions mount.

Finally, King David speaks, asserting his legitimacy and power in a manner that brooks no denial or opposition. This secures his enemies' downfall and his own long rule.